#### THE SYRO-PHOENICIAN WOMAN

Matt. 15:21-28; Mark 7:24-30

#### INTRODUCTION:

- A. Jesus had taken His disciples across the northern border of Israel into the coast of Tyre and Sidon. - Only time, we know of, Jesus went outside borders of Palestine, except as an infant, he was carried into Egypt.
- B. Jesus may have wanted to rest and give His disciples some private teaching. Mark 7:24
  - 1. Also, the hostility of Jews becoming more intense.
  - 2. Just prior to this, Jesus had told the Pharisees that they had made void the word of God by their traditions.
    - a. They were greatly offended by His words.
    - b. Perhaps He wanted to escape everything for a while.
- C. It was during this time that a certain woman makes a plea To Jesus and, as a result, receives a great blessing.
- D. Note some things we admire in this woman DISCUSSION:

#### I. HAD RESPECT FOR THE LORD.

- A. Syro-Phoenician woman had probably heard of Jesus might works and set about to obtain help from Him
- B. Addressed Jesus as, "Lord, Son of David Matt 15:22
  - 1. Jesus is indeed "Lord." Mighty God, Everlasting Father, King of Kings, and Lord of lords Isa 9:6
- C. She knelt before Jesus Matt 15:25
  - 1. Greek word for "kneel" literally, "to prostrate self in homage" and often translated "worship" in N.T.
  - 2. Mark says, "She came and fell at His feet" Mk 7:25
- D. She also pleaded for mercy Matt 15:22 (Demon possession was exceedingly terrible Mk 9:14-29

## II. HAD A STRONG FAITH

- A. She started with at least three strikes against her
  - 1. A Greek (Gentile). Mk 7:26 not of God's people
  - 2. She was a woman of Canaan Matt 15:22
    - a. Israel commanded to utterly destroy Canaanites
    - b. They disobeyed, and eventually the pagan influences they tolerated were their downfall
    - c. By Jesus' day, the Jews had learned their lesson and had no contact whatsoever with Canaanites
  - 3. A Syro-Phoenician a Phonecian of Syria of region of Tyre and Sidon. In latter days of ancient Israel, before the Babylonian captivity, people in region of Tyre and Sidon were bitter enemies of Israel

- B. When she came to Jesus, thrown three more strikes
  - 1. At first, Jesus ignored her Matt 15:23
    - a. Thus, she finds Jesus, the gracious helper and healer, not answering her at all
    - b. He did this, no doubt, to test her faith
  - 2. Disciples annoyed by her persistence want Jesus to send her away Matt. 15:23 Jesus tells them, He was not sent just to Israel Matt. 15:24; Rom 15:9-12 Matt 12:18-21; Jhn 10:16
  - 3. Jesus tells her, "It is not good to take the children's bread and throw it to the dogs" Matt 15:26
- C. In spite of barriers, the woman responded in great faith
- D. Persevered in her faith even under discouragement

# **III. SHE RECEIVED HER REQUEST**

- A. After hearing only words of seeming contempt, now hears words of gracious commendation: Mk 7:29-30
- B. Greatly blessed: received help she needed

## IV. LESSONS TO BE LEARNED FROM HER

- A. Respect for the Lord
  - 1. He is Lord, Mighty God, Everlasting Father, King of kings, and Lord of lords Isa 9:6; 1Tim 6:15
  - 2. Let us have awesome respect for Him and His word
- B. Humility Matt 23:12; Rom 13:7
  - 1. We must be willing to take the lower seat
  - 2. Don't be discouraged if we don't receive recognition or praise (even if it might be deserved)
- C. Persistence Consider, again, obstacles woman faced
  - 1. There was, at first, the silence of Jesus
  - 2. The disciples asked to send her away
  - 3. When Jesus spoke, His words seemed negative
  - 4. None of this caused her to leave Lk 11:5-9
- D. Faith tested is a richer faith Jas 1:2,3, 12; 1Pet 1:7
  - 1. Jesus could have at once given her what she wanted, but He tested her
  - 2. She left with a fuller and richer faith in the end
- CONCLUSION:
  - A. In Jer 29:13 God declares, "...You will seek Me and find Me, when you search for Me with all your heart"
    - 1. Seek the Lord in faith; in humility; with all our hearts
    - 2. Seek the Lord with complete obedience
  - B. When we do so, blessings will flow from the presence of the Lord Acts 3:19

(By David J. Riggs revised by JLH)